

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2018

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **1st Sub. S.B. 19**, COMPETENCY TO STAND TRIAL AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Michael K. McKell Chair

Voting: 11-0-1

5 SB0019.HC1.wpd 2/16/18 5:20 pm jwade/JTW TLH/BJP





